

Dr. WILLIAMS'S TRUST

BULLETIN
AND
CLASSIFIED
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TO THE
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Dr. Williams's Trust

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All communications on Library business should be addressed to the Librarian.
 Other communications should be addressed to the Secretary. Much trouble
 will be avoided if this request is carefully attended to.
 The Office of the Trust is at

DR. WILLIAMS'S LIBRARY,
 14, Gordon Square,
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Cheques should be made payable to DR. WILLIAMS'S TRUST.

Dr. Williams's Trust.

The Trust includes a number of benefactions for which the founder, Rev. Daniel Williams, D.D. (b. 1643, d. 1716), made provision in his will. The most important of these is now the Library, which has been greatly enlarged and developed since his time.

Besides the Library, the benefactions include grants of money to preachers, ministers, and to widows of ministers; grants of books to ministers; bursaries to undergraduate students for the Protestant Dissenting Ministry at the University of Glasgow; post-graduate divinity scholarships for students of the Protestant Dissenting Ministry in approved Theological Colleges.

Provision is also made by the Trust for special Ministers in Wales to do missionary and evangelising work in aid of the weaker churches, or in districts where there is no regular ministry.

The Trustees also give bursaries and scholarships to be held at Presbyterian College, Carmarthen, and exhibitions for boys and girls in County Schools, Wrexham. They contribute to the maintenance of Dr. Williams' School for Girls (Secondary) at Dolgelley, North Wales. Information as to the institutions named in this paragraph, applications should be made to them locally, and not to the Secretary of the Trust.

GRANTS TO POOR MINISTERS.—Sums ranging usually from £10 to £20, not in aid of inadequate salaries, but to meet special emergencies or to assist in education of children. It has been the practice for many years to restrict these grants to ministers of Baptist or Congregational Churches. Retired ministers are not eligible.

Part postage is also paid in suitable cases on books borrowed from the Library by country readers who are nonconformist ministers. Further particulars may be obtained on application.

GRANTS TO WIDOWS OF MINISTERS.—These are made for the same purposes as those to ministers, but are not restricted to members of Baptist or Congregational Churches. The amount available for these grants is less than for those to ministers.

GRANTS OF BOOKS (called in the founder's will "Bibles and good practical books to be given to the poor").—These grants are made only in June of each year. Applications may be made at any time up to the middle of May of each year; if any grant is made the books are sent out in the following June. The books given are intended to help ministers in their studies. They are new books, and are not given from the Library.

GLASGOW BURSARIES (Undergraduate) tenable at Glasgow University up to the value of £70 per annum for 3 years.—Prospectus forwarded on application. Candidates must be of South Britain. Applications for Bursaries must be sent in not later than April 30th in each year.

TRAVELLING SCHOLARSHIPS of the value of £200 for one year (renewable for a second year if circumstances justify) tenable at any approved Continental (European) University are occasionally offered.

DIVINITY SCHOLARSHIPS of the value of £85 per annum for 2 years, tenable at any approved Theological College or University. Applications should be made before the 1st of June in each year. Prospectus may be obtained on application to the Secretary.

For all the foregoing, inquiries must be made of the SECRETARY, who will supply further information as required.

THE LIBRARY.—Primarily a Theological Library intended for the use of Ministers, Students, and other persons engaged in the study of Theology, ecclesiastical History, the History of Religion and kindred subjects, it will be found useful for the study of Philosophy, History, Sociology, the Theory of Language and Literature, and Classical Literature both Ancient and Modern.

The Library does NOT supply Fiction, or books on Mathematics, Music, Natural History, Physical Science, or Medicine; nor does it supply Elementary Text Books or Class Books.

Books are lent to persons over twenty-one years of age, duly introduced and guaranteed in accordance with the regulations laid down by the Trustees.

Copies of the Regulations and forms of application for admission may be obtained on application personally, or by post, to the Librarian.

There is no subscription, but as only a limited sum of money is available each year for the purchase of books, gifts of money or offers of books are gratefully received. A form of bequest appears below.

Readers having books sent to them are required to pay carriage on receipt of the books.

The Library is open daily from 10 a.m. to 5 p.m., except Saturday, when it closes at 1 p.m.

The Library is closed from the Thursday before Good Friday to the following Tuesday, inclusive; during the whole month of August; from Christmas Eve to New Year's Day, inclusive; and on Bank Holidays.

The Reading Room is also closed on the last Thursday in January, March, June and October.

Payments in connexion with the Library should be made by stamps or Postal Orders for small amounts. If cheques are sent they should be made payable to DR. WILLIAMS'S TRUST.

All parcels and communications relating to the Library should be addressed to—

The LIBRARIAN, Dr. Williams's Library,
14, Gordon Square, London, W.C. 1.

FORM OF BEQUEST

I give and bequeath to the Trustees of the Charity known as Dr. Daniel Williams's Charity the sum of £.... free from all duty and I declare that the receipt of the Secretary for the time being of the said Charity shall be a valid and effectual discharge and receipt for the same. Without in any way interfering with the discretion of the Trustees of the Charity or imposing any trust I express the wish that this bequest should be utilised for Library purposes.

AN ALPHABETICAL AUTHOR CATALOGUE of all books placed in the Library during the years 1900 to 1921. Price 1/-, *post free*.

APPENDIX for the years 1922 to 1932, with a supplement containing lists from the commencement of a number of publishing societies and connected series. Price 2/-, *post free*.

THE BULLETIN of Dr. Williams's Trust and Library, issued half-yearly, June and December, containing notes and news and a *classified list* of books added to the Library during the previous six months. Price 4d. each part, *post free*; or 6d. for the two parts, if paid in advance.

Catalogue, 1900 to 1932, and succeeding Bulletins, 1933 to end of 1936, post free.

Complete set, Catalogue, 1900 to 1932, and Bulletins 1921 to end of 1936, 6/-, post free.

A SHORT ACCOUNT of Dr. Williams's Trust and Library, pp. 147, with a portrait and illustrations. Price 1/-; *by post, 1/3*.

The following Catalogues are on loan, not for sale:—

Vol. I.—Author catalogue of books placed in the Library down to 1841.

Vol. II.—Author catalogue of tracts, pamphlets, sermons, etc., placed in the Library down to 1841.

Interleaved copies of Vols. I. and II., including all books, pamphlets, etc., printed before 1801, placed in the Library since 1841. *Available only on special application stating line of research for which are required.*

Vol. III.—Author catalogue of books, pamphlets, etc., placed in the Library from 1842 to 1885.

There is no printed catalogue for the years 1886 to 1899.

Complete author and subject catalogues, to the present date, may be seen at the Library.

CALENDAR, 1936 (JANUARY-JUNE).

Jan. 30th	..	..	..	Quarterly Meeting of Trustees. Reading Room closed.
March 27th	..	..	..	Quarterly Meeting of Trustees. Reading Room closed.
April 9th-14th	..	..	..	Library closed for Easter.
April 30th	..	..	..	Last Day for Glasgow Bursary Applications.
May 31st	..	..	..	Last Day for Divinity Scholarships Applications.
June 1st	..	..	..	Bank Holiday. Library closed.
June 25th	..	..	..	Quarterly Meeting of Trustees. Reading Room closed.

Notes and News.

TRUSTEES.—The Rev. John Arthur Pearson of London has been appointed a Trustee to fill the vacancy caused by the death of Mr. Charles Martineau.

SCHOLARSHIPS.—As the result of the Divinity Scholarship Examination of September last, the following have been awarded a Dr. Williams's Divinity Scholarship (postgraduate) tenable for two years:—Percy Scott, of Richmond College, Surrey, and Arthur M. Price, of the Scottish Congregational College, Edinburgh.

EXHIBITION CASE.—Since the issue of the last number of the *BULLETIN* an exhibition case has been placed in the Reading Room, in which it will be possible to display a selection from the numerous interesting manuscripts and rare or valuable printed books which the Library contains, but which in the past perforce rested in obscurity on the shelves or in the strong room.

A first exhibition has been arranged of miscellaneous early manuscripts and printed books of general interest. But it is intended to vary this with typical exhibitions in connection with current special occasions, or with recent acquisitions of outstanding importance.

FIRST FOLIO SHAKESPEARE.—First and foremost amongst the treasures which it will be possible to exhibit from time to time is the Trustees' copy of the First Folio Shakespeare. It may interest some of our readers to learn that the First Folio (the first complete edition of Shakespeare's plays), printed by Jaggard and Blount in 1623, though it commands a very high price in the market, is not in point of fact a rare book. Of an original edition of probably eight or nine hundred copies, one hundred and eighty are known to have survived, a very high proportion for books of this period. The Trustees' copy is in good condition, and is perfect except for the fly-leaf preceding the title-page, containing Ben Jonson's verses, which is missing and has been supplied in facsimile. The binding is not the original, but is contemporary seventeenth-century calf boards, rebaked probably about the middle of the nineteenth century. The main interest of the volume lies in its appearance in the library of a seventeenth-century nonconformist divine. Sidney Lee, indeed, speaks of it as "a solitary representative of dramatic literature amid stacks of nonconformist theology," and while expressing surprise that "in such circumstances there was no battle of the books," sees it as evidence that serious-minded scholars and divines exempted Shakespeare from the ban which they pronounced on other books of stage plays.

The point, however, must not be pressed too far. The First Folio is no means a solitary representative of dramatic literature. The Founder's Library also contained a copy of the 1679 folio edition of Beaumont and Fletcher and several volumes of separate plays by Dryden and others, such as Buckingham's *Rehearsal* (1675) and Abraham Cowley's *Cutter of Coleman Street* (1663); not to mention examples of foreign dramatic writers, Molière, Calderon, Guarini, and others.

On the other hand, though Dr. Williams himself might be taken as a fair example of seventeenth-century nonconformist taste in literature, the same cannot be said of his friend, the "silver-tongued" Dr. William Bates, whose library Dr. Williams purchased entire at his death, and added to his own. John Howe, in his funeral sermon for Dr. Bates, speaks of him as

"an earnest gatherer, and (as the phrase is) devourer of books. . . . He knew how to chuse, and was curious in his choice. Whatsoever belong'd to the finer, and more polite sort of literature, was most grateful to him." An examination of the pages of the first catalogue of the library amply confirms this opinion. We may rest assured that the First Folio has always found itself in congenial company on our shelves, and that there has never been occasion for any battle of the books. But its presence there can hardly be used as evidence either for the general literary taste of nonconformist divines of the period, or for their estimation of Shakespeare's works in particular.

S. K. J.

REVOCATION OF THE EDICT OF NANTES.—In connection with the recent celebration of the two hundred and fiftieth anniversary of the Revocation of the Edict of Nantes the Trustees had the honour of entertaining at the dinner following the October Quarterly Meeting of Trustees, the President and Secretary of the Huguenot Society of London. There is a pleasant link between the interests of the Huguenot Society and of Dr. Williams's Trust in that the second Mrs. Williams was herself of Huguenot birth. Her father, George Guill, a refugee merchant from Lyons, with his wife, son, and three daughters, was granted letters of denization in this country in 1683. The eldest daughter, Jane, first married Francis Barkstead, a wealthy silk merchant of the City of London, and after his death Dr. Williams assisted the widow in her application for naturalization and finally married her himself. His portrait, with that of her first husband, both arrayed in gorgeous flowing robes, still flanks that of the Founder in a position of honour in the Reading Room.

CLASSIFIED LIST OF ACCESSIONS.

JUNE TO NOVEMBER, 1935.

SCHEME OF CLASSIFICATION.

BIBLIOGRAPHY AND GENERAL WORKS.

RELIGION—

GENERAL WORKS.

BIBLE.

CHRISTIANITY—

ECCLESIASTICAL HISTORY AND POLITY.

DOGMATIC THEOLOGY.

DEVOTIONAL AND PRACTICAL THEOLOGY.

LITURGIOLOGY AND HYMNOLOGY.

JUDAISM.

COMPARATIVE RELIGION.

PHILOSOPHY AND ETHICS.

ANTHROPOLOGY AND FOLK-LORE.

SOCIOLOGY AND POLITICAL SCIENCE.

EDUCATION.

HISTORY AND LITERATURE.

ART AND ARCHÆOLOGY.

CLASSIFIED LIST OF ACCESSIONS.

JUNE TO NOVEMBER 1935.

The **heavy type** indicates, in every case, the heading under which each work will be found in the general catalogue, and **under which it should be asked for.**

Donations are indicated by **DON**, after the title.

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- Alcuin Club.
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- American Journal of Semitic Languages.
- American Lectures on History of Religions
- Analecta Bollandiana.
- Ancient Egypt.
- Annual Register.
- Antiquaries' Journal.
- Antiquary's Books.
- Archaeological Journal.
- Archiv für Religionswissenschaft.
- Archives de la France monastique.
- Archivum Franciscanum Historicum
- Aristotelian Society.
- Bampton Lectures.
- Baptist Historical Society.
- Beiträge zur Wissenschaft vom Alten und Neuen Testament.
- Bibliothèque Liturgique, ed. Chevalier.
- Bodleian Quarterly Record.
- British Archaeological Association Journal
- British Journal of Psychology
- British Museum Quarterly.
- British School of Archaeology in Egypt. SEE Ancient Egypt.
- British School of Archaeology in Jerusalem.
- British Society of Franciscan Studies.
- Byzantinische Zeitschrift.
- Byzantisches Archiv
- Calendar of Glasgow University.
- Oxford University.
- University College, London.
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Classical Quarterly.

Classical Review.

*Collection d'études et de documents sur l'histoire religieuse du moyen âge

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Hebraica (NOW The American Journal of Semitic Languages).

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Institute of Historical Research. Report and Bulletin

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International Journal of Ethics.

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Jewish Quarterly Review. New Series.

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